



# VENDOR/CONCESSIONAIRE APPLICATION

5600 McKinley Parkway, Hamburg, NY 14075  
August 11-22, 2010

Phone (716) 649-3900 ext 402, 419 ★ fax (716) 646-5382 ★ Email Concessions@ecfair.org

**APPLICATIONS WILL NOT BE CONSIDERED UNLESS ALL INFORMATION IS PROVIDED**

Vendor #

Name of Business, PLEASE PRINT

NYS Sales Tax ID

Name & Title of Applicant (D.B.A.)

Phone #

Email Address

Cell #

Mailing Address (Street, City, State, Zip Code)

Fax #

**Note:** This is an application for space, *NOT A CONTRACT*. Deposits will *NOT* be accepted with application. *APPLICATION DOES NOT GUARANTEE SPACE*.

**IMPORTANT:** A photo of your display unit or stand *MUST* accompany this application! If not available, a brochure, catalog or detailed description *MUST* be enclosed.

**TYPE OF EXHIBIT:** (Check one)

- Promotional Exhibit - space used for the purpose of advertising, promoting or educating
- Exhibit Concession - space used for the purpose of selling merchandise or service
- Food Concession

Would you consider sponsoring an event?  Yes  No

The minimum space rental is 10'x10' area. If outdoors, include awnings, doors, tent stakes and hitches. No EZ-Ups.

Number of locations desired: Inside (10x10s) \_\_\_\_\_ Outside Area \_\_\_\_\_.

If outside, do you have a: Trailer \_\_\_\_\_ Tent \_\_\_\_\_ Other \_\_\_\_\_ Size \_\_\_\_\_ (including stake lines)

Indicate the size of total space per location (attach additional sheet if necessary)

1. Front footage \_\_\_\_\_ ft. Depth \_\_\_\_\_ ft. 2. Front footage \_\_\_\_\_ ft. Depth \_\_\_\_\_ ft.

3. Front footage \_\_\_\_\_ ft. Depth \_\_\_\_\_ ft. 4. Front footage \_\_\_\_\_ ft. Depth \_\_\_\_\_ ft.

Electrical:  Yes  No Water:  Yes  No

Brief description of display: \_\_\_\_\_

Have you had space previously at Erie County Fair?  Yes, List Years \_\_\_\_\_  No

Renewal applications are subject to approval based on 2009 Space Rental Evaluation Standards.

**REFERENCES (NEW APPLICANTS ONLY):** Please provide complete information from two fairs, hobby or trade shows or similar events at which you have sold or demonstrated/exhibited your product(s)/service(s).

Reference #1 - Name

Reference #2 - Name

Contact Name

Contact Name

Address

Address

Daytime Phone

Daytime Phone

